

**MARY QUEEN OF THE HOLY ROSARY  
EXTRAORDINARY MINISTER OF HOLY COMMUNION  
September 2010**

**CHANGES**

Change	Current Practice	New Practice	Why?
Elimination of teams	Ministers are assigned to a team and serve on a rotating schedule.	Ministers are asked to check the clip board for any available positions and sign up to serve at any mass they attend. Captains and Sacristans will remain on same rotating schedule.	Many have indicated a desire to serve but could not commit to a particular mass.
Remain in your position until all of the congregation has received communion	Return to the altar as soon as you run out of Precious Blood (cup minister) and as soon as your line is finished (host minister).	Remain in your position or help serve at another line if necessary until all of the congregation has received communion.	Fr. Dan - "You shouldn't leave the dinner table until everyone has finished eating. Watch Christ make us one with each other."
Purification to be done at the credence table	Place chalices and ciborium on the altar and remain to transport them to the credence table when purified.	Place empty chalices and ciborium on credence table and return to seat.	<p><i>"The sacred vessels are purified by the priest or deacon after Communion, insofar as possible at the credence table". (GIRM 279)<sup>1</sup></i></p> <p>Fr. Dan - "Do the dishes in the kitchen, not at the dinner table".</p>

Change	Current Practice	New Practice	Why?
Purification of fingers by host ministers	Not done.	A small finger bowl will be placed near the credence table for rinsing and drying of fingers.	To ensure that any remaining particles of the Body of Christ are removed from fingers and properly disposed of down the sacrarium.
Using only hosts consecrated at Mass, not those reserved in the tabernacle	Bring reserved hosts from tabernacle for use during communion.	Captain will actively redistribute hosts, consecrated at the current mass, among ministers as needed and only go to tabernacle if necessary.	<i>“It is most desirable that the faithful...receive the Lord’s Body from hosts consecrated at the same mass...so that even by means of the signs Communion will stand out more clearly as a participation in the sacrifice actually being celebrated”.</i> (GIRM 85) <sup>1</sup>

<sup>1</sup> *General Instruction of the Roman Missal*